**NORTH BRADLEY PARISH COUNCIL**

**INCORPORATING**

***NORTH BRADLEY, BROKERSWOOD AND YARNBROOK***

**Notice is hereby given that a meeting of the North Bradley Parish Council will take place at the PROGRESSIVE HALL, NORTH BRADLEY**

**on 8 APRIL 2024 at 19:30**

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| **1** | **APOLOGIES FOR ABSENCE** |
| **2** | **DECLARATIONS OF INTEREST -** Members of the Council to declare an interest on any item on the Agenda according to Local Government Act. |
| **3** | **ADJOURNMENT OF MEETING FOR THE ANNUAL PARISH MEETING AND MEMBERS OF THE COMMUNITY**  **The Meeting will be adjourned for any reports from Councillors, Community Police and any other members of the public who will be invited to speak in connection with any item on the Agenda (time limit of 3 minutes)** |
| **4** | **MINUTES -** To approve the Minutes of the Meeting held on Monday 4 March 2024 as a true record of the matters discussed. |
| **5** | **MATTERS ARISING FROM PREVIOUS MINUTES**  The Parish Clerk to report on all correspondence received in connection with matters discussed at previous meetings. |
| **6** | **DEVELOPMENT CONTROL – APPLICATIONS RECEIVED**  **PL/2024/02574 –** 8 Ireland, North Bradley - Demolition & reconstruction of an extension to provide additional accommodation on two floors.  Application to Register Land as Town/Village Green, Southwick Court Fields – Western Area Planning meeting 10 April.  15/04736/OUT Outline Planning 2,500 dwellings Land south east of Trowbridge  To consider any applications received from the Development Manager West, Wiltshire Council up 8 April 2024 and to make such observations thereon. |
| **7** | **DEVELOPMENT CONTROL - DECISIONS MADE BY WILTSHIRE COUNCIL**  **APP/Y3940/W/23/3321957 –** Land South of Trowbridge – Appeal allowed.  To consider any decisions received from the Development Manager West, Wiltshire Council up 8 April 2024 and to make such observations thereon. |
| **8** | **EMERGENCY CONTACT HUB SCHEME/FLOOD UPDATES** |
| **9** | **CORRESPONDENCE**  To bring to the notice of the Councillors correspondence received during the month. |
| **10** | **NEIGHBOURHOOD DEVELOPMENT PLAN UPDATE** |
| **11** | **PARISH MAINTENANCE**  Responding to maintenance issues on behalf of the parish council (after member consultation). |
| **12** | **PAYMENT OF ACCOUNTS**  To deal with financial matters for the current month including:  Recommendation to approve Gooding Accountants as Internal Auditors  Authorising agreed expenditure (after member authorisation). |
| **13** | **DATE OF NEXT MEETING 13 MAY 2024 at North Bradley Progressive Hall** |